ISSUED: May 21, 2002

By The Commission:

On May 16, 2002, the Commission conducted a pre-hearing conference at which Questar Gas Company (AQuestar Gas@), the Utah Division of Public Utilities (ADivision@), the Committee of Consumer Services (ACommittee@), intervenors and interested persons discussed issues in the above docket and determined filing and hearing dates for Commission consideration of the issues.

Having reached agreement among the parties on a schedule for filings and hearings in this matter, the Commission issues the following

ORDER

NOW, THEREFORE, IT IS HEREBY ORDERED that,

- 1. A hearing on this matter is scheduled to commence on Thursday, October 17, at 9:00 a.m., in the Commission=s main hearing room, room #426, at 160 East 300 South, Heber M. Wells Building, 4th floor, Salt Lake City, Utah. As necessary, hearings will continue on October 18, 21-22, 25, 28-29, to begin at 9:00 a.m., except 10:00 a.m. on October 25.
- 2. That public witness testimony will be received on Tuesday, October 22, 2002, commencing at 4:30 p.m., in the Commission=s main hearing room.

DOCKET NO. 02-057-02

-2-

3. That written testimony is to be filed on or before the following dates:

August 28, 2002 (Wed.) Prepared responsive testimony by Division,

Committee and intervenors

October 2, 2002 (Wed.) Prepared rebuttal testimony by Questar Gas and

intervenors

October 11, 2002 (Fri.) Prepared surrebuttal testimony

4. That a hearing concerning test-year issues will be held on Tuesday, May 28,

2002, at 9:00 a.m. in the Commission=s main hearing room.

In compliance with the Americans with Disabilities Act, individuals needing

special accommodations (including auxiliary communicative aids and services) during any

hearing should notify Julie Orchard, Commission Secretary, at 160 East 300 South, Salt Lake

City, Utah 84111, (801) 530-6713, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 21st day of May, 2002.

/s/ Stephen F. Mecham, Chairman

/s/ Constance B. White, Commissioner

/s/ Richard M. Campbell, Commissioner

Attest:

/s/ Julie P. Orchard Commission Secretary G#29569